

Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

ENFORCEMENT BUREAU FEE FILING GUIDE. Application Fee Guide for fees associated with the Enforcement Bureau.. by FACT SHEET. Action by: FCC. News Media Contact: .. OMD. Contact: Roland Helvajian. [DOC-392079A1.docx](#) [DOC-392079A1.pdf](#) [DOC-392079A1.txt](#)

PUBLIC NOTICES

Report No: NCD-3654. Released: 2023-03-27. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T OKLAHOMA. (Dkt No 23-116). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-392058A1.docx](#) [DOC-392058A1.pdf](#) [DOC-392058A1.txt](#)

Released: 2023-03-27. ACTIONS. MB. [DOC-392065A1.pdf](#) [DOC-392065A1.txt](#)

Released: 2023-03-27. BROADCAST ACTIONS. MB. [DOC-392003A1.pdf](#) [DOC-392003A1.txt](#)

Released: 2023-03-27. BROADCAST APPLICATIONS. MB. [DOC-392004A1.pdf](#) [DOC-392004A1.txt](#)

Released: 2023-03-27. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 03-24-2023. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-392082A1.pdf](#) [DOC-392082A1.txt](#)

Report No: NCD-3655. Released: 2023-03-27. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T OKLAHOMA. (Dkt No 23-117). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-392060A1.docx](#) [DOC-392060A1.pdf](#) [DOC-392060A1.txt](#)

Released: 2023-03-27. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED . (DA No. 23-258). (Dkt No 23-41). WCB. Contact: Myrva Charles at (202) 418-1506 or Megan Danner at (202) 418-1151,

Competition Policy Division, Wireline Competition Bureau. [DA-23-258A1.docx](#) [DA-23-258A1.pdf](#) [DA-23-258A1.txt](#)

Released: 2023-03-27. PLEADINGS. MB. [DOC-392066A1.pdf](#) [DOC-392066A1.txt](#)

Released: 2023-03-27. WIRELINE COMPETITION BUREAU PROVIDES DATA FIELDS TO BE COLLECTED UNDER THE AFFORDABLE CONNECTIVITY PROGRAM TRANSPARENCY DATA COLLECTION. (DA No. 23-249). (Dkt No 21-450). WCB. Contact: Direct PRA comments associated with the collection to Nicole Ongele, PRA@fcc.gov and nicole.ongele@fcc.gov. For further information about the ACP Transparency Data Collection, contact Eric Wu, Telecommunications Access Policy Division, Wireline Competition Bureau at (202) 418-7400 or by email at Eric.Wu@fcc.gov. . [DA-23-249A1.docx](#) [DA-23-249A1.pdf](#) [DA-23-249A1.txt](#)

Released: 2023-03-27. APPLICATIONS. MB. [DOC-392064A1.pdf](#) [DOC-392064A1.txt](#)

TEXTS

OSVALDO CARLOS FORBES MUSSLE; CALLE 455 TITO RODRIGUEZ; SAN JUAN, PR 00915. Notice of an Illegal Pirate Radio Broadcasting issued following investigation of a complaint about an unlicensed FM broadcast station operating on frequency 90.1 MHz in San Juan, Puerto Rico.. Action by: Enforcement Bureau, Region Two. Adopted: 2023-03-24 by Notice. EB. [DOC-392069A1.docx](#) [DOC-392069A1.pdf](#) [DOC-392069A1.txt](#)

MEMORANDUM OPINION AND ORDER AND NOTICE OF APPARENT LIABILITY FOR FORFEITURE, EUREKA COUNTY TV DISTRICT, STATIONS K26JY-D, K19IM-D, K17NV-D, K16IZ-D, K23LF-D, K28LM-D, K35KM-D, AND K14OB-D. Issued a Memorandum Opinion and Order and Notice of Apparent Liability for Forfeiture in the amount of \$12,000 to Eureka County TV District for public file violations.. Action by: Chief, Video Division, Media Bureau. Adopted: 2023-03-27 by NALF. (DA No. 23-256). MB. [DA-23-256A1.docx](#) [DA-23-256A1.pdf](#) [DA-23-256A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 24, 2023, DID NOT APPEAR IN DIGEST NO. 57:

NEWS RELEASES

COMMISSIONER STARKS STATEMENT ON USF DECISION. Commissioner Starks issues statement on USF decision. by News Release. OMR. [DOC-392055A1.docx](#) [DOC-392055A1.pdf](#) [DOC-392055A1.txt](#)